

Children and Families Overview and Scrutiny Committee

Agenda

Date: Friday, 26th February, 2021

Time: 10.00 am

Venue: Virtual Meeting

To watch the meeting please click on the link below:

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 25 January 2021.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

For requests for further information

Contact Joel Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement to the committee are asked to provide notice up to three working days in advance of the meeting.

6. **Covid-19 Update**

To receive the standing update on Covid-19 through a verbal report.

7. **Cheshire East Dedicated Schools Grant**

To consider a presentation on the Dedicated Schools Grant for Cheshire East.

8. **Forward Plan** (Pages 9 - 22)

To review the council's Forward Plan of key decisions.

9. **Work Programme** (Pages 23 - 28)

To review the committee's work programme.

Membership: Councillors M Addison, J Barber, M Beanland, D Brown, J Buckley, C Bulman (Vice-Chairman), P Butterill, S Handley, A Moran, J Saunders (Chairman), L Smith and N Wylie